

The Bharat Scouts & Guides, Uttarakhand
State Headquarter



फ्रांक सं0-भा०स्का०गा०उ०/ प्रा०मु०/ १८४५ - १९३२/ २०२५-२६
प्रेषक

दिनांक ०५.०१.२०२६ Only E-Mail
०६

प्रादेशिक सचिव
भारत स्काउट्स एवं गाइड्स उत्तराखण्ड

प्रेषित
जिला मुख्य आयुक्त एवं मुख्य शिक्षा अधिकारी
जनपद-देहरादून, पौड़ी, चमोली, रुद्रप्रयाग, टिहरी, उत्तरकाशी, हरिद्वार, शान्तिकुंज
पिथौरागढ़, अल्मोड़ा, नैनीताल, बागेश्वर, चम्पावत, उधमसिंह नगर।

विषय
महोदय
Advanced Course for Cub Masters Residential Module के संबंध में।

उपरोक्त विषयक के संबंध में सूच्य है कि राष्ट्रीय प्रशिक्षण केन्द्र द्वारा Advanced Course for Cub Masters Residential Module से संबंधित पत्र प्राप्त हुआ है जो दिनांक 06.4.2026 to 12.04.2026 तक स्थान-राष्ट्रीय प्रशिक्षण केन्द्र पचमढ़ी मध्यप्रदेश में आयोजित किया जा रहा है। जनपद से अहं प्रतिभागी जो शिविर सम्बन्धित सभी औपचारिकताओं को पूर्ण करते हो, वह पत्र के साथ संलग्न राष्ट्रीय प्रशिक्षण केन्द्र के Circular No: 02/2026/04 Date: 01-01-2026 के अनुसार प्रतिभागी अपने को पंजीकरण <https://bsgevents.in> करेंगे व आवेदन पत्र को पूर्ण कर आवरण पत्र सहित अन्तिम तिथि दिनांक 05.02.2026 तक प्रादेशिक मुख्यालय को प्रेषित करेंगे अन्तिम तिथि के उपरान्त आवेदन स्वीकार नहीं किये जायेगे।
अतः आपसे अनुरोध है कि उक्त कोर्स में अपने जनपद से अहं प्रतिभागी को प्रतिभाग कराने हेतु सम्बन्धित को निर्देशित करने का कष्ट करेंगे।

“Creating Better Uttarakhand”

“स्काउट भावनाओं सहित”

भवदीय

(रवीन्द्र मोहन काला)

प्रादेशिक सचिव

BSGUID 798627234

भारत स्काउट्स एवं गाइड्स उत्तराखण्ड

दिनांक उक्तवत्।

पृ०सं० भा०स्का०गा०उ०/ प्रा० मु०/ / २०२५-२६

प्रतिलिपि- निम्नलिखित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु।

- प्रादेशिक मुख्यायुक्त, भा० स्का० एवं गा० एवं निदेशक, माध्यमिक शिक्षा विद्यालयी शिक्षा, उत्तराखण्ड।
- प्रादेशिक आयुक्त (स्का०/गा०) भा० स्का० एवं गा० उत्तराखण्ड।
- उप निदेशक लीडर ट्रेनर (स्का०/गा०) भारत स्काउट्स एवं गाइड्स राष्ट्रीय प्रशिक्षण केन्द्र पचमढ़ी मध्यप्रदेश।
- प्रादेशिक प्रशिक्षण/संगठन आयुक्त (स्का०/गा०) भारत स्काउट्स एवं गाइड्स उत्तराखण्ड।
- जिला सचिव एवं जिला प्रशिक्षण/संगठन आयुक्त स्का०/गा० जनपद देहरादून, पौड़ी, चमोली, रुद्रप्रयाग, टिहरी, उत्तरकाशी, हरिद्वार, शान्तिकुंज, पिथौरागढ़, अल्मोड़ा, नैनीताल, बागेश्वर, चम्पावत, उधमसिंह नगर।
- ब्लॉक सचिव समस्त ब्लॉक समस्त जनपद
- गार्ड फाइल

(रवीन्द्र मोहन काला)

प्रादेशिक सचिव

भारत स्काउट्स एवं गाइड्स उत्तराखण्ड





THE BHARAT SCOUTS AND GUIDES

Creating - Better India

Since 1909

NATIONAL TRAINING CENTRE

Pachmarhi



To
All the State Secretaries
State Associations of
The Bharat Scouts and Guides
Indian Union

Circular No : 02/2026/04
Date : 01-JAN 2026



Sub : Advanced Course for Cub Masters [Residential Module].

Sir/Madam,

Greetings from National Training Centre, Pachmarhi and Wish you all a splendid New Year

We are pleased to inform you that The Bharat Scouts and Guides National Training Centre is organizing the residential module of "**Advanced Course for Cub Masters**" at National Training Centre, Pachmarhi, from **06.04.2026 to 12.04.2026**. This is an endeavor of National training Centre to support weaker states and to promote Cubbing, foster membership growth. The course details are as follows :

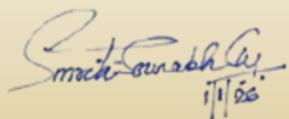
Name of the Course	ADVANCED COURSE FOR CUB MASTERS
Purpose	<p>To help the Unit Leaders to gain further in-sight into the how and why of the running of the respective unit.</p> <p>To provide opportunities to acquire better technical skills essential for the effective running of the unit</p> <p>To develop high aptitude and approach for Scouting</p>
Dates	06.04.2026 to 12.04.2026.
Venue	The Bharat Scouts and Guides, National Training Centre, Pachmarhi
Reporting	<p>06TH April 2026, before registration.</p> <p>Registration will start at 08.30 hrs. Participants will appear for registration with proper uniform. Late comers will not be admitted.</p>
Departure	<p>12TH April 2026, after Lunch.</p> <p>Return reservation to be made accordingly. Participants will not be allowed to leave early.</p>
What to Bring	<p>Uniform : Two sets of complete uniform as per APRO II.</p> <p>Camp Kit: other changes, night dress, toiletries, shaving kit, Towel, Light bedding, small mat or plastic piece, Pen, pencil, eraser, scale, sketch pen, sport shoe, slipper, personal medicines, torch, any other item as per the requirement of person concerned</p>
Subsidy	Subsidy @ Rs. 70/- per head per day and travelling expenses @ Rs. 550/- or actual whichever is less will be reimbursed on receipt of Government Grant.
Eligibility	<ul style="list-style-type: none"> Attached with a registered unit Hold valid warrant for at least 3 months and BSG UID Have completed six months after the Basic course
	Cont.2.

Registration	 <ul style="list-style-type: none"> ⇒ As per the digitization process of National Headquarters all participants to be registered through at https://bsgevents.in ⇒ First participant will create his/her account at https://bsgevents.in with all required information. (it is a one time process) ⇒ Subsequently he/she will register himself/herself for this course.
Completion of Safe from Harm (SfH)	 <p>Each participants should complete the "SAFE FORM HARM" e-learning through the provide link https://lms.scout.org/courses/show/214280 and print out the certificate to be submitted at the time of reporting</p>
Scout Guide Welfare Fund	 <p>Rs.3500/- (Rupees. Three Thousand Five Hundred Only) to cover the cost of boarding, lodging and training materials.</p> <p>NO CASH— will be accepted at the time of Registration. All the payment done through online. Bank Slip/ UTR Number and Date. Deposit slip should be submitted along the application form or at the time of Registration.</p>
Scout Guide Welfare Fund	<p>BANK DETAILS FOR ONLINE PAYMENT</p> <p>Bank Name— State Bank of India Branch— Pachmarhi Account Number— 11265122084 IFSC Code —SBIN0001046</p> <p style="text-align: right;">OR</p> <p style="text-align: right;">QR CODE (Attached with this circular)</p>
Weather	 <p>20°C to 37°C</p>
Last Date	 <p>15 February 2026. Seat limited. Admission on first come first served basis.</p>
Documents	 <p>Certificate of "Safe from Harm" is to be submitted at the time of registration.</p>
How to Reach	 <p>Pachmarhi is located on the Mumbai Jabalpur route, between Itarsi and Jabalpur Station. Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 56 k.m. Buses are available from Pipariya to Pachmarhi. Numbers of private jeeps are also available on nominal rate. The Bharat Scouts & Guides, NTC is just 5 k.m. from Pachmarhi bus stand. Local Conveyance are available. Those who are coming by private Jeep can directly come up to NTC.</p> <p style="color: red;">Google location : https://goo.gl/maps/5oh3qve9UTEKUU8x8</p>
Self Learning Modules	 <p>Will sent to the candidate directly through email along with selection letter.</p>

Your co-operation is highly solicited

Thanking you.

Yours in Training,



Smriti Sourabh Ray
 Deputy Director of Scout
 (Leader Training)

Encl. : Application Form.

Copy to :

1. All the NHQ office Bearers.
2. The Growth Manager—Membership Growth Cell, BSG, NHQ
3. All State Training Commissioner (Scout).

THE BHARAT SCOUTS & GUIDES, NATIONAL TRAINING CENTRE, PACHMARHI, M.P.

Application for admission to the Basic /Advanced Course for Cub Masters / Scout Masters / Rover Scout Leaders

To,

The Leader of the Course

Sir/ Madam,

1 Name of State Association:

2 Name of the applicant (In block letters) :

3 Home Address:

E-mail I D: Mobile No.

4 Occupation :

5 Date of Birth: (.....).

6 Aadhaar Number:

7 Educational Qualification:

8 Experience in Scouting, if any (Cub /Scout/ Rover):

For Advanced Course

Basic course Certificate no..... Date.....

Warrant No..... Date..... Valid up to.....

Name of Unit Charter no.....

I shall abide by the rules and the discipline of the Bharat Scouts and Guides

And of the training course. I shall make use of the training for my unit and can spare enough time for the movement.

Date :

Signature of Applicant

Recommendation of the sponsoring authority or the Group Leader(S) in case of open unit

I recommend that Mr./Ms. be given admission to the above Course. The School/Institution/Group will give all facilities to run a unit.

Seal

Date

Signature of the Head of the institution/Group Leader

Recommended for admission

Sign. of District Training Commissioner (S)

Name of the District :

Sign. of State Training Commissioner (S)

Signature of State Secretary / Joint State Secretary



Merchant Name : THE BHARAT SCOUTS AND GUI

UPI ID : 11265122084@sbi



BHIM | **UPI**
BHARAT INTERFACE FOR MONEY | UNIFIED PAYMENTS INTERFACE



BANK DETAILS FOR ONLINE PAYMENT

Bank Name - State Bank of India

Branch - Pachmarhi Branch

Bank A/c No. – 11265122084

IFSC CODE– SBIN0001046